

# Design Standards Letter

**Letter Number: G-1968-40**

**Letter Date: 10/15/1968**

**Effective Date: 10/15/1968**

**Section/Plan No.: None**

**Subject: Submittal of Preliminary Strip Map**

## Body

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ALL DIVISION AND DISTRICT ENGINEERS AND CHIEF COUNSEL:

Section 8.3.1.1 of the Design Manual requires that two prints of the Preliminary Strip Map be submitted to the Main Office. In the future, please submit three prints.

Leland D. Fletcher  
Division Engineer  
Surveys and Plans